



NOTICE OF WORK SESSION OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners will hold a Work Session at the Davis County Administration Building, 61 South Main Street, Suite 306, Farmington, Utah, commencing at 8:45 AM on August 25, 2026.

ROLL CALL

AGENDA ITEM

- 1 8:45 - 9:00 AM
#2026-776. A Work Session to Discuss a Donation to the Top of Utah Military Affairs Committee (TOUMAC) Patron Program & Annual Military Salute Picnic - recommended by Bob Stevenson, Davis County Commission Chair, Commissioners' Office
- 2 9:00 - 9:15 AM
#2026-801. A Work Session to Discuss the Proposal of a Master Leasing Transitional Housing Program - recommended by Ryan Steinbeigle, Community Services Manager, Community & Economic Development - Community Services
- 3 9:15 - 9:45 AM
#2026-809. A Work Session for a Presentation of the General Plan Draft - recommended by Kent Andersen, Director, Community & Economic Development - Planning

08/21/2026
Posted by the Davis County Clerk's Office

Board of Davis County Commissioners
WORK SESSION ITEM SUMMARY

Session Type: Open
Agenda Item Type: Agenda Item
Department: Commissioners' Office
Presenter: Bob Stevenson, Davis County Commission Chair
Agenda Item: A Work Session to Discuss a Donation to the Top of Utah Military Affairs Committee (TOUMAC) Patron Program & Annual Military Salute Picnic

Code Allowing for Closed Session: [Please state the code that gives the justification for having a closed session. This information will be visible to the public.][[Link to Utah Code Section 52-4-205](#)]

Participants: [Kent Anderson]

Approximate Time Needed: [15 minute]

Attachments:

1. TOUMAC Patron Program Donation Request

2026-776

Submitted by: Carrie Batte, Office Manager
Requested meeting date: 8/25/2026

APPROPRIATING MONEY TO A NONPROFIT ENTITY

Request.

On or about Thursday, July 30, 2026, Bob Ekstrom of TOUMAC Patron Program, a Utah non-profit corporation, submitted a written request to Davis County, which requested Davis County to make a donation to the Annual Military Salute Picnic for its honoring of Hill AFB Active Duty, Guard and Reserve military members and their families. (the "Written Request"). Upon receipt of the Written Request, the Davis County Legislative Body directed its staff to place the Written Request on its Tuesday, August 25, 2026 work session agenda. On Tuesday, August 25, 2026, the Davis County Legislative Body held a work session and discussed, among other agenda items, the Written Request.

Governing Law.

Subsection 17-60-203(3), Utah Code Annotated (2025), provides, in relevant part, as follows:

- (a) A county may appropriate money to ... to a nonprofit entity, ... if, in the judgment of the county legislative body, the assistance contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of county residents.
- (b) A county may appropriate money to a nonprofit entity from the county's own funds or from funds the county receives from the state or any other source.

Action by the Davis County Legislative Body.

Based upon the Written Request, the discussion during Tuesday, August 25, 2026 work session held by the Davis County Legislative Body and the foregoing governing law, the members of the Davis County Legislative Body, in their judgment, conclude as follows:

Commissioner Lorene Miner Kamalu:

- ☐ I am in favor of providing \$1,000.00 in monetary assistance to the TOUMAC Patron Program for its honoring of Hill AFB Active Duty, Guard and Reserve military members and their families, and I conclude that this monetary assistance contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of Davis County's residents; or
- ☐ I am not in favor of providing \$1,000.00 in monetary assistance to the TOUMAC Patron Program for its honoring of Hill AFB Active Duty, Guard and Reserve military members and their families, and/or I conclude that \$1,000.00 in monetary assistance to the TOUMAC Patron Program for its honoring of Hill AFB Active Duty, Guard and Reserve military members and their families, does not contribute to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of Davis County's residents.

Commissioner Bob J Stevenson:

- ☐ I am in favor of providing \$1,000.00 in monetary assistance to the TOUMAC Patron Program for its 2020 programs, and I conclude that this monetary assistance contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of Davis County's residents; or
- ☐ I am not in favor of providing \$1,000.00 in monetary assistance to the honoring of Hill AFB Active Duty, Guard and Reserve military members and their families. for honoring of Hill AFB Active Duty, Guard and Reserve military members and their families, and/or I conclude that \$1,000.00 in monetary assistance to the TOUMAC Patron Program for its honoring of Hill AFB Active Duty, Guard and Reserve military members and their families, does not contribute to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of Davis County's residents.

Commissioner John Crofts:

- ☐ I am in favor of providing \$1,000.00 in monetary assistance to the honoring of Hill AFB Active Duty, Guard and Reserve military members and their families. for its 2020 programs, and I conclude that this monetary assistance contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of Davis County's residents; or
- ☐ I am not in favor of providing \$1,000.00 in monetary assistance to the TOUMAC Patron Program for honoring of Hill AFB Active Duty, Guard and Reserve military members and their families, and/or I conclude that \$1,000.00 in monetary assistance to the TOUMAC Patron Program for its honoring of Hill AFB Active Duty, Guard and Reserve military members and their families, does not contribute to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of Davis County's residents.

Based upon the foregoing conclusions of each member of the Davis County Legislative Body, the Written Request is:

- ☐ Granted; or
- ☐ Denied.

DATED this _____ day of _____, 20____.

DAVIS COUNTY

Bob J Stevenson, Chair
Davis County Legislative Body

ATTEST:

Brian McKenzie,
Davis County Clerk

APPROVED AS TO FORM:

Davis County Attorney's Office

Board of Davis County Commissioners
WORK SESSION ITEM SUMMARY

Session Type: Open
Agenda Item Type: Presentation
Department: Community & Economic Development - Community Services
Presenter: Ryan Steinbeigle, Community Services Manager
Agenda Item: A Work Session to Discuss the Proposal of a Master Leasing Transitional Housing Program

Participants: Kent Andersen, Ryan Parker, Samantha Brand

Approximate Time Needed: 15 minutes

Attachments:

1. Master Leasing-Transitional Housing Presentation

2026-801

Submitted by: Ryan Steinbeigle, Community Services Manager
Requested meeting date: 8/25/2026



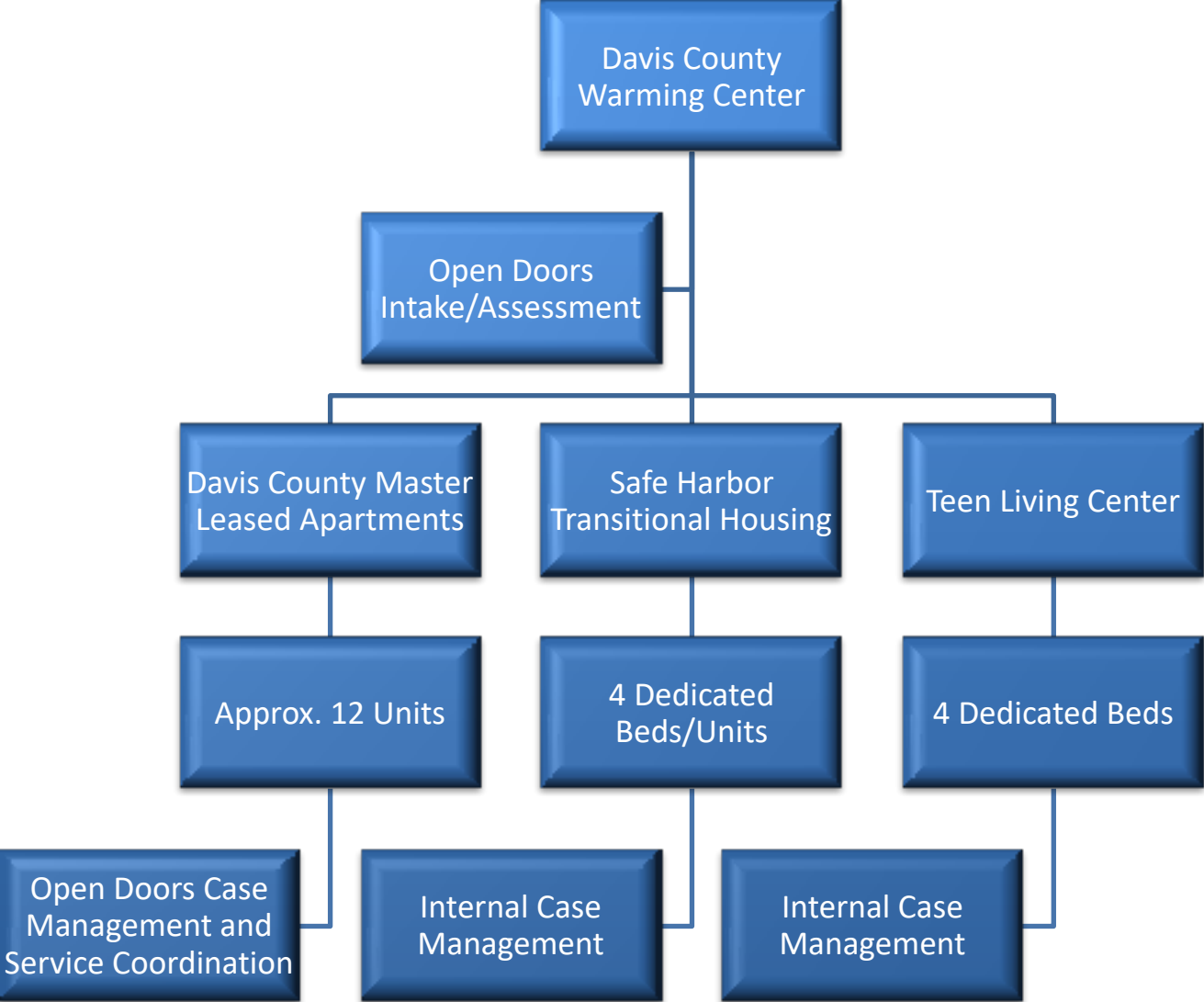
Master Leasing Transitional Housing Program

Innovative Homelessness Solutions RFGA



- State is no longer providing winter overflow and code blue funding
 - Instead soliciting proposals from Balance of State and Mountainland CoC for year-round innovative solutions to address homelessness
 - Davis County previously received \$110,000 annually for Code Blue
- Approximately \$2.7 million in on-going funding available
 - Maximum award: \$550k
 - Estimated 5-6 awards
- Proposed project must:
 - Align with Utah's Guiding Principles of Human Dignity
 - Provide permanent housing year-round
 - Case management
 - Serve individuals experiencing homelessness

Proposed Application for RFGA



Program Overview



- Davis County will negotiate leases for 12 units across one or more locations
 - Sub-lease apartments to homeless individuals (max 24 months)
 - Tenants must complete background checks, be self-sufficient
 - Contribute 30% of monthly income to rent, Davis County pays the rest
- All housed individuals must participate in case management and service engagement coordinated by Open Doors
 - Mental/Behavioral Health, Drug/Alcohol Counseling and Treatment- DBH
 - Workforce Development- Davis Tech, Weber State, DWS
 - Life Skills Development- Open Doors Circles Program
 - Mainstream Benefits- Open Doors Coordinates enrollment in Medicaid, SSI/SSDI
- Survivors of DV or Youth will go to Safe Harbor or Teen Living Center
 - Provide own case management (Similar to Open Doors)
- All costs (i.e. staff salaries, rents, insurance) will be covered by grant. May contribute CDBG funds toward project.
 - Portion of grant funds will go to Open Doors, Safe Harbor and Switchpoint

QUESTIONS???

Board of Davis County Commissioners
WORK SESSION ITEM SUMMARY

Session Type: Open
Agenda Item Type: Presentation
Department: Community & Economic Development - Planning
Presenter: Kent Andersen, Director
Agenda Item: A Work Session for a Presentation of the General Plan Draft

Participants: Kent Andersen, Jeff Oyler, Jenny Bloemen, Valeria Claussen

Approximate Time Needed: 30 minutes

Attachments:

2026-809

Submitted by: Jenny Bloemen, Planner I
Requested meeting date: 8/25/2026