



NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303, Farmington, Utah, commencing at 10:00 AM on February 25, 2025.

Commissioners may conduct this meeting in-person or via phone. Meeting proceedings may be viewed through [YouTube livestreaming](#). Comments regarding agenda items may be directed to the Commissioners in-person during the meeting or by emailing comments to commissioners@daviscountyutah.gov by 5:00 PM the day before the meeting.

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Clerk's Office, at 801-451-3508, prior to the meeting.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

BUSINESS/ACTION

COMMUNITY & ECONOMIC DEVELOPMENT

- 1 **ORD #2025-1. Approval of an Ordinance Amending Section 2.48.060 of the Davis County Code Regarding the Fees of the Western Sports Park** - *presented by Kent Andersen, Director*

Financial Information: N/A

Terms:

- Beginning Date: After Public Posting
- Ending Date: N/A

- 2 **#2025-292. Approval of an Agreement with the Utah Department of Workforce Services for Winter 2024-2025 Code Blue Response** - *presented by Kent Andersen, Director*

Financial Information:

Terms:

- Type: Receivable
- Amount: \$101,160.00

- Beginning Date: 10/15/2024
- Ending Date: 04/30/2025

SHERIFF'S OFFICE

- 3 **#2025-289. Approval of a Law Enforcement Memorandum of Agreement between the US Forest Service Weber Basin Job Corps and the Davis County Sheriff** - *presented by Arnold Butcher, Chief Deputy*

Financial Information: N/A

Terms:

- Beginning Date: Upon final signature
- Ending Date: Five years from beginning date

- 4 **#2025-291. Approval of a Master Service Agreement between Lexipol, LLC and Davis County Sheriff's Office for Annual Inventory Systems Add-On Fee (12 Months)** - *presented by Arnold Butcher, Chief Deputy*

Financial Information:

Terms:

- Type: Payable
- Amount: \$3,040.00

- Beginning Date: Upon final signature
- Ending Date: One year from beginning date

BOARD OF EQUALIZATION

- 5 **#2025-166. Property Tax Register 02-25-2025** - *presented by Curtis Koch, County Controller*

CLOSING REMARKS

02/21/2025
Posted by the Davis County Clerk's Office