

BOARD OF DAVIS COUNTY COMMISSIONERS MINUTES

Board of Davis County Commissioners - Regular Meeting Minutes Tuesday, February 11, 2025

The Board of Davis County Commissioners met for their regularly scheduled meeting at 10:00 AM on February 11, 2025, in room 303 of the Davis County Administration Building, 61 South Main Street, Farmington, Utah. Required legal notice of this meeting was given.

All documents from this meeting are on file in the Davis County Clerk’s Office. The agenda for this meeting is incorporated into the minutes as item headers.

PRESENT

Davis County Commission Chair Lorene Kamalu
Davis County Commission Vice Chair John Crofts
Davis County Clerk Brian McKenzie

EXCUSED

Davis County Commissioner Bob Stevenson

PLEDGE OF ALLEGIANCE

The meeting convened at 10:00 AM and Lane Rose, Facilities Director, led the Pledge of Allegiance.

PUBLIC COMMENTS

Jennifer Garner of Layton City expressed being discouraged at what she perceives as a lack of transparency concerning the homeless shelter. She also expressed concern that those experiencing homelessness will attract drug cartels to Davis County. Jennifer recommended a pause to collect data before acting on issues dealing with homelessness in Davis County.

Lorna Rosenstein read a prepared statement (see Attachment A).

Clerk McKenzie provided clarification regarding public comments made by two individuals during the Commission Meeting on February 4, 2025. The first comments revolved around a GRAMA request received on October 23, 2024, requesting a list of names of the Cox Henderson's campaign 592 spare signatures, of which 391 were found to be valid. These signatures were listed in a state audit report dated September 3, 2024, by State Auditor John Dougall. The requestor referenced a public statement made by Clerk McKenzie on June 21, 2024, which stated whether signatures were valid or rejected and why they were rejected. In the statement, the signature numbers were stated correctly as it reflected the numbers in relation to the original review of the signature packets. The signatures in question by the commentators were additional uncounted signatures, a signature reviewed only during the audit examined in State Auditor Dougall's audit, not in the original review process. These were part of the audit and not part of the original count. As such, it would be inappropriate to record in the system. Thus, no record was created at the County level for these signatures and the packets were turned over to the Lieutenant Governor's office, which is the custodian of the records. The requestor was notified that the County is not the custodian of this record and was directed to the Lieutenant Governor's Office for their GRAMA request. Davis County received a duplicate GRAMA request on January 6, 2025, from the requester; the County's response remained the same. The requestor followed up with an email to Commissioner Stevenson which was not recognized as a valid appeal. Thus, no response from the County was provided. The County had reached out to mediate and provide clarification, but the requester rejected the offer and has since filed an appeal with the State Records Committee.

The second individual had commented on concerns over receipts of petition packages referred to in Clerk McKenzie's statement on June 21, 2024. In this statement, Clerk McKenzie informed the public that the petition packets were date stamped and recorded on a submission form, or receipt. The commentator had noted what they claimed were packets. The document they referenced was actually the receipts, and are not required by law to be stamped. Clerk McKenzie welcomes any members of the public with similar concerns to reach out to his office so that he and staff can answer questions and better inform the public of the work they do.

BUSINESS/ACTION

CLERK'S OFFICE

- 1
- #2025-263. Notice of a temporary change to the Regularly Scheduled Meetings for the Board of County Commissioners starting in April 2025 - presented by Brian McKenzie, Davis County Clerk

Financial Information: N/A	Terms:
	- Beginning Date: 04/01/2025 - Ending Date: TBD

On the second Tuesday of the months of April, May, and June, Commission meetings will be held temporarily at 6:00 PM rather than their regular time of 10:00 AM.

VOTING:
Motion to Approve Item 1: John Crofts. Second: Lorene Kamalu. All present voted aye.

COMMISSIONERS' OFFICE

- 2
- #2025-260. Abatement Register 02-11-2025 - presented by Lorene Kamalu, Davis County Commission Chair

Financial Information: N/A	Terms: N/A
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VOTING:
Motion to deny 15690, 14988, 15043, and approve 15669 from the Abatement Register: Lorene Kamalu. Second: John Crofts. All present voted aye.

COMMUNITY & ECONOMIC DEVELOPMENT

- 3
- #2025-223. Approval of an Amendment to Contract #2021-0598 Updating the Bylaws of the Davis County Tourism Tax Advisory Board (TTAB) - presented by Kent Andersen, Director

Financial Information: N/A	Terms:
	- Beginning Date: 01/01/2025 - Ending Date: N/A

The Tourism Tax Advisory Board makes recommendations to the Commission about how Tourism funds are spent. The changes include: updating term limits from two to four years; board members may not serve more than two consecutive terms; the Vice Chair will assume the Chair role when the Chair's term of one year has ended; the Vice Chair will be elected by the board annually; a representative from the Davis Conference Center may serve on the board with no term limits; scheduled board meetings will be held quarterly or at the Chair's request rather than bi-monthly. All of these changes were recommended unanimously by the advisory board to the Commission.

- 4
- #2025-225. Approval of an Agreement with Snowbasin Resort Company for Utah Transit Authority (UTA) Skibus service for the 2024-2025 season - presented by Kent Andersen, Director

Financial Information:	Terms:
- Type: Receivable - Amount: \$28,547.00	- Beginning Date: 12/08/2024 - Ending Date: 04/12/2025

- 5
- #2025-234. Approval of an Agreement with Layton City for Utah Transit Authority (UTA) Skibus service for the 2024-2025 season - presented by Kent Andersen, Director

Financial Information:	Terms:
- Type: Receivable - Amount: \$28,547.00	- Beginning Date: 12/08/2024 - Ending Date: 04/12/2025

6 **#2025-262. Ratification of an AirDNA Subscription Contract for tracking Short Term Rental Data in Davis County** - *presented by Kent Andersen, Director*

Financial Information:

- Type: Payable
- Amount: \$13,680.00

Terms:

- Beginning Date: 02/14/2025
- Ending Date: 02/13/2027

This rental data will allow the County to track trends, occupancy rates, and supply and demand within the community.

VOTING:

Motion to Approve Items 3-6: John Crofts. Second: Lorene Kamalu. All present voted aye.

FACILITIES

7 **#2025-227. Approval of an Agreement with Brett Kelson Roofing Inc. for new roofing on the Davis Park Club House** - *presented by Lane Rose, Director*

Financial Information:

- Type: Payable
- Amount: \$74,311.50

Terms:

- Beginning Date: 02/11/2025
- Ending Date: 06/30/2025

VOTING:

Motion to Approve Item 7: Lorene Kamalu. Second: John Crofts. All present voted aye.

HEALTH

8 **#2025-219. Approval of an Amendment to HIV Contract #2023-0031 with the Utah Department of Health & Human Services for additional funding** - *presented by Brian Hatch, Director*

Financial Information:

- Type: Receivable
- Amount:\$22,000.00 increase

Terms:

- Beginning Date: 08/01/2024
- Ending Date: 05/31/2025

9 **#2025-220. Approval of an Amendment to Aging Pass-Through Contract #2021-0033-J with the Utah Department of Health & Human Services for decrease State General funds for Alternatives** - *presented by Brian Hatch, Director*

Financial Information:

- Type: Receivable
- Amount: \$8,500.00 Decrease

Terms:

- Beginning Date: 01/20/2025
- Ending Date: 06/30/2026

10 **#2025-221. Approval of Amendment #8 to Contract #2020-0347 with the Utah Department of Health & Human Services for State Fiscal Year 2025 budget for Medicaid Aging Waiver** - *presented by Brian Hatch, Director*

Financial Information:

- Type: Receivable
- Amount: \$61,215.00 Admin;
\$10,124.00 Discretionary;
\$707,921.00 Service Dollars; Personal Assistant \$675.00

Terms:

- Beginning Date: 07/01/2024
- Ending Date: 06/30/2025

11 **#2025-222. Approval of Amendment #1 to Contract #1184/2023 Memorandum of Understanding General Provisions and Business Associate Agreement with the Utah Department of Health & Human Services to replace Attachments A, B, C, and D - presented by Brian Hatch, Director**

Financial Information: N/A

Terms:

- Beginning Date: 07/01/2025
- Ending Date: 06/30/2028

12 **#2025-257. Approval of a Service Provider Agreement with Kirk Middaugh for services needed in inspecting bee hives in Davis County - presented by Brian Hatch, Director**

Financial Information:

Terms:

- | | |
|---|------------------------------|
| • Type: Payable | • Beginning Date: 02/11/2025 |
| • Amount: \$3,000.00 for each period of service | • Ending Date: 12/31/2027 |

Citizens can find contact information for Kirk's services on the Utah Department of Agriculture and Food's website under County Apiary Inspectors.

VOTING:

Motion to Approve Items 8-12: Lorene Kamalu. Second: John Crofts. All present voted aye.

INFORMATION SYSTEMS

13 **#2025-254. Approval of an Agreement with CompuNet for Network/Security assessment - presented by Jeff Hassett, Director**

Financial Information:

Terms:

- | | |
|----------------------|------------------------------|
| • Type: Payable | • Beginning Date: 02/11/2025 |
| • Amount:\$29,400.00 | • Ending Date: 04/30/2025 |

VOTING:

Motion to Approve Item 13: John Crofts. Second: Lorene Kamalu. All present voted aye.

LIBRARY

14 **#2025-244. Approval of an Agreement with the Utah State Library for the Community Library Enhancement Funds (CLEF) Grant - presented by Ellen Peterson, Deputy Director**

Financial Information:

Terms:

- | | |
|----------------------|------------------------------|
| • Type: Receivable | • Beginning Date: 07/01/2024 |
| • Amount:\$31,520.00 | • Ending Date: 06/30/2025 |

VOTING:

Motion to Approve Item 14: Lorene Kamalu. Second: John Crofts. All present voted aye.

SHERIFF'S OFFICE

15 **#2025-233. Approval of a Training Agreement with Caden Lane Drage for Special Function Officer (SFO) - Basic Corrections Officer (BCO) certification - presented by Arnold Butcher, Chief Deputy**

Financial Information:

Terms:

- | | |
|---------------------------------|--|
| • Type: Payable | • Beginning Date: Date of hire |
| • Amount: \$16,848.00 Estimated | • Ending Date: Two years from the date of hire |

16 **#2025-243. Approval of a Master Service Agreement between Davis County Sheriff’s Office and Lexipol, LLC for Annual Law Enforcement Policy Manual and Daily Training Bulletins - presented by Arnold Butcher, Chief Deputy**

Financial Information:	Terms:
• Type: Payable • Amount: \$52,229.04	• Beginning Date: 12/01/2024 • Ending Date: 11/30/2027

This item is \$700.00 over budget, Chief Deputy Butcher confirmed the Sheriff's Department would be able to make up the difference within its own budget.

VOTING:
Motion to Approve Items 15-16: None. Second: None. All present voted aye.

CONSENT ITEMS

Commissioner Kamalu informed those in attendance that the Consent Items section of this and future meetings will be used for low-dollar routine items that may not require much discussion. If there are any particular items which stand out, they will be discussed individually rather than each and every item.

17 **#2025-213. Approval of Donations over \$50.00 to the Davis County Library - presented by Josh Johnson, Director**

Financial Information:	Terms:
• Type: Receivable • Amount: \$331.00	• Beginning Date: 10/01/2024 • Ending Date: 12/31/2024

18 **#2025-215. Approval of Low Dollar Contracts signed by the Library Director - presented by Josh Johnson, Director**

Financial Information:	Terms:
• Type: Payable • Amount: \$800.00	• Beginning Date: 10/9/2024 • Ending Date: 04/10/2025

19 **#2025-214. Approval of Adoption Agreements with Animal Care for December 2024 - presented by Ashleigh Young, Director**

Financial Information:	Terms:
• Type: Receivable • Amount: N/A	• Beginning Date: 12/01/2024 • Ending Date: 12/31/2024

20 **#2025-216. Approval of Donations made to Animal Care for December 2024 - presented by Ashleigh Young, Director**

Financial Information:	Terms:
• Type: Receivable • Amount: \$1,026.54	• Beginning Date: 12/01/2024 • Ending Date: 12/31/2024

21 **#2025-224. Approval of the list of 24/7 SCRAM (Continuous Transdermal Alcohol Monitoring Program) Agreements with Davis County Sheriff’s Office for January 2024** - *presented by Arnold Butcher, Chief Deputy*

Financial Information:	Terms:
• Type: Receivable • Amount: See additional financial information	• Beginning Date: Upon final signature • Ending Date: Until the individual is no longer under court order to participate in the program

22 **#2025-229. Approval of an Agreement with Utah Avalanche for the 2025 Mayors Cup Soccer Tournament** - *presented by Kent Andersen, Director*

Financial Information:	Terms:
• Type: Receivable • Amount: \$10,077.20	• Beginning Date: 08/25/2025 • Ending Date: 08/30/2025

23 **#2025-232. Approval of an Agreement with Premier Lacrosse League for Summer Games and Tournament** - *presented by Kent Andersen, Director*

Financial Information:	Terms:
• Type: Receivable • Amount: \$5,580.00	• Beginning Date: 05/24/2025 • Ending Date: 07/26/2025

24 **#2025-245. Approval of an Agreement with Sanderson Wrestling Academy for a Wrestling Camp** - *presented by Kent Andersen, Director*

Financial Information:	Terms:
• Type: Receivable • Amount: \$2,274.40	• Beginning Date: 06/18/2025 • Ending Date: 06/21/2025

25 **#2025-251. Approval of an Agreement with Show Me Reptiles Show for a Trade Show** - *presented by Kent Andersen, Director*

Financial Information:	Terms:
• Type: Receivable • Amount: \$2,507.00	• Beginning Date: 03/07/2025 • Ending Date: 03/09/2025

This trade show will happen in the beginning of March at the Western Sports Park.

26 **#2025-236. Approval of an Agreement with Rocky Mountain Power for Sponsorship of the 2025 Great Salt Lake Bird Festival** - *presented by Kent Andersen, Director*

Financial Information:	Terms:
• Type: Receivable • Amount: \$3,000.00	• Beginning Date: 05/15/2025 • Ending Date: 05/18/2025

27 **#2025-237. Approval of an Agreement with Chevron for Sponsorship of the 2025 Great Salt Lake Bird Festival** - *presented by Kent Andersen, Director*

Financial Information:	Terms:
• Type: Receivable • Amount: \$3,000.00	• Beginning Date: 05/15/2025 • Ending Date: 05/18/2025

28 **#2025-238. Approval of an Agreement with The Nature Conservancy in Utah for Sponsorship of the 2025 Great Salt Lake Bird Festival** - *presented by Kent Andersen, Director*

Financial Information:

- Type: Receivable
- Amount: \$1,000.00

Terms:

- Beginning Date: 05/15/2025
- Ending Date: 05/18/2025

VOTING:

Motion to Approve Items 17-28: Lorene Kamalu. Second: John Crofts. All present voted aye.

VOTING:

Motion to move into Board of Equalization: Lorene Kamalu. Second: John Crofts. All present voted aye.

BOARD OF EQUALIZATION

29 **#2025-226. Property Tax Register 02-11-2025** - *presented by Curtis Koch, County Controller*

Property Tax Register - The Property Tax Register for 02/11/2025 was presented and contained the following: Controller’s Adjustments consisting of Appeals reports, Abatement reports, and Corrections. This record is maintained by the Davis County Controller as the Clerk of the Board of Equalization.

30 **#2025-258. Late Appeal Register 02-11-2025** - *presented by Curtis Koch, County Controller*

Late Appeals - The Commissioners reviewed appeals received after the deadline. To view the voting results, please refer to the Appeal Register. This record is maintained by the Davis County Controller as the Clerk of the Board of Equalization.

VOTING:

Motion to reconvene Commission Meeting: John Crofts. Second: Lorene Kamalu. All present voted aye.

CLOSING REMARKS

Commissioner Crofts expressed his appreciation to the other Commissioners as well as those in the Davis County government who reached out to him and offered support through a recent difficult time. He wanted to let the public know there are good people working for the County who are empathetic and full of compassion. Commissioner Crofts is planning to hold a town hall meeting on March 8, 2025, at the Farmington Library. The town hall will mainly be to listen and bring concerns back to the Commission.

Commissioner Kamalu commented on events which happened recently in the County. The first was a gala put on by the Sheriff's Office which was attended by all three Commissioners. The Health Department renewed their goals at a department event and had an annual in-service meeting. Commissioner Kamalu expressed her gratitude to both departments and their hard work protecting the health and safety of this community. There was also the seventh annual Community Resilience Symposium. Speakers at the symposium talked about being trauma informed and the neuroscience of the brain and its reactions to temporary and long-term stress/trauma. Commissioner Kamalu thanked the departments who helped put on the symposium. It is an empowering event.

MEETING ADJOURNED

The meeting adjourned at 10:42 AM.

ATTACHMENTS

All publicly distributed materials associated with this meeting are noted as the following attachments:

- A. Waterwatch of Utah handout

Minutes Prepared by:
Patrick Black
Deputy Clerk



Brian McKenzie (Mar 13, 2025 08:44 MDT)

Brian McKenzie
Davis County Clerk

Minutes Approved on:
03/11/2025



Lorene Miner Kamalu (Mar 11, 2025 13:23 MDT)

Lorene Miner Kamalu
Commission Chair



Waterwatch of Utah

Doing our best to keep the information flowing.

Feb 11 2025 Davis County, Utah Commissioners

Jan 29, 2025 in the House Natural Resources, Agriculture, and Environment Committee, Salt Lake County announced their support of HB 81-S1, Fluoride Amendments. Shortly thereafter, Davis County extended their support, also. I was both stunned and delighted.

The fluoride wars have been raging since July of 1951, with both sides fighting, no end in sight. Since 1997, in Utah, there have been 25 pieces of legislation attempted, tabled or enacted specific to 'fluoride'. Community water fluoridation is neither cheap nor easy.

You are the sixth set of Davis County Commissioners to be drawn into battle and asked to take sides. I'm calling for a truce. It was done before when Davis County Commissioners agreed to disagree, then we collaborated and everybody won.

June 12, 2012, Commissioners Milburn, Petroff and Downs, the Health Department Director, Utahns for Better Dental Health, and Waterwatch of Utah agreed that children with a mouthful of decayed teeth should be a thing of the past. It wasn't. It isn't.

I proposed Davis County buy space at the County Fair for the Baby Tooth Booth. where we not only focused on proper toothbrushing and good nutrition but also educated parents and caregivers on baby bottle/sippy cup syndrome. As attendance at the Fair is free, and the demographic of the people who come to the Fair represents the underserved. The Tooth Fairy came, we gave away toothbrushes and toothpaste. and everyone left, smiling.

We stopped arguing for the sake of our children, let's do it again.

Within the week, I propose the Davis County Commissioners, the Health Department and the Board of Health publicly agree to support HB 81 S1. Every Davis water agency wants out. Less than one percent of the public water supply is swallowed. Why spend millions of taxpayer dollars to fluoridate golf courses, when water agencies desperately need to use the money, elsewhere? Some people want fluoride. This is an easy solution. Get it at a participating pharmacy where the dose is carefully calculated, for each adult or child.

You don't want fluoride, fine. You want fluoride, fine.

HB 81 1S allows for personal choice, either way.

Everybody wins and in Utah, the battle is over.

SLCo. Council

Received

JUN 12 2012

Waterwatch of Utah[®]

Doing our best to keep the information flowing

RECEIVED

JUN 12 2012

SLCo Mayor's Office

RECEIVED

JUN 12 2012

BOARD OF DAVIS
COUNTY COMMISSIONERS

June 12, 2012

Davis County Commission
28 East State Street, Suite 128
Farmington, Utah 84025

RE: Utahns for Better Dental Health - Baby Your Baby's Teeth Public Service Booth at
Davis County Fair August 15 - 18 2012

Baby Your Baby's Teeth

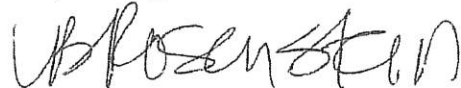
As Waterwatch of Utah, I have spent many years advocating for transparency, complete disclosure, compliance and accountability as pertaining to the specific water additives selected to artificially fluoridate the public water supplies. This is an issue separate from the public policy of fluoridation which continues to be contentious and controversial. But whether you support or oppose the fluoridation mandate, there are fundamental dental health care practices with which we all can agree.

Children with a mouthful of decayed teeth should be a thing of the past. It isn't..

As the business names Utahns for Better Dental Health as well as Utahns for Better Dental Health-Davis are now owned by me, I propose a booth at the Davis County Fair entitled Baby Your Baby's Teeth. I propose the booth not only focus on proper brushing and nutrition but most especially, educating the parents and caregivers on baby bottle/sippy cup syndrome.

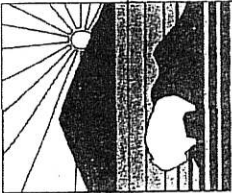
Without a doubt, the dental community is willing to help. I am in the process of inviting the Utah State Oral Health Department, the Davis County Health Department, the Davis County Board of Health, WIC, the Utah Dental Association and other interested parties to participate in this community outreach campaign as well. Working together, we can make a difference. Because it's time to put our money where our mouths are.

Respectfully,



Lorna Rosenstein
Director, Waterwatch of Utah
Utahns for Better Dental Health
Utahns for Better Dental Health - Davis

1421 E. 300 N. Layton UT 84040 801.719.7300 cell waterwatchofutah@comcast.net



DAVIS COUNTY HEALTH DEPARTMENT

Administration
Lewis R. Garrett, M.P.H.
Director of Health

Family Health & Senior Services
Sally Kershisnik, R.N.,
M.P.A., M.S.N.
Division Director

Environmental Health Services
David Spence, B.S.,
M.B.A.
Division Director

Communicable Disease & Epidemiology Services
Brian Hatch, B.S.,
M.P.H.
Division Director

Mailing Address:
PO Box 618
Farmington, UT 84025

Physical Address:
22 South State Street
Clearfield, UT 84015

Tel: (801) 525-5000
Fax: (801) 525-5151

June 13, 2012

To Whom It May Concern:

As you know, preventing dental disease is a major public health priority. Unfortunately, we continue to see many young children suffering from severe dental decay due to parents allowing children to go to bed with sugary drinks in their bottles or tippy cups.

The Davis County Health Department, the State Dental Program and Utahns for Better Dental Health are partnering to provide an educational booth at the Davis County Fair to provide information to parents on how to prevent baby bottle and tippy cup related dental disease. Often, parents are simply unaware of the potentially severe consequences of putting children to bed with a bottle or tippy cup.

We need your help. Would you please consider donating oral health related items such as tooth brushes or floss to this effort? We also need people to help man the booth during the fair. Any help you can provide would be greatly appreciated. Ms. Lorna Rosenstein is spearheading this important project.

Sincerely,

Lewis R. Garrett
Director of Health
Davis County Health Department





Commission Office

Commissioners: P. Bret Millburn, John Petroff, Jr., Louenda H. Downs

September 11, 2012

Lorna Rosenstein
Utahns for Better Dental Health
1421 E 300 N
Layton, Utah 84040

Dear Lorna,

Thank you for your contribution and support toward the Baby Tooth Booth, sponsored by Lorna Rosenstein (Tooth Fairy), at the 2012 Davis County Fair. Ms. Rosenstein reported there was considerable interest in the booth and that many families will benefit from the information and supplies provided.

We appreciate your community involvement which speaks well of your business.

Warm regards,

P. Bret Millburn

John Petroff, Jr.

Louenda H. Downs

Davis County Courthouse - P.O. Box 618 - Farmington Utah 84025
Telephone: (801) 451-3200 - Fax: (801) 451-3202 - TDD: (801) 451-3228
e-mail: commissioners@daviscountyutah.gov - website: www.daviscountyutah.gov

Connects You

The Davis County Health Department,
Waterwatch of Utah and Friends

Encourage you to Prevent Baby Bottle Tooth Decay by

Caring for Your Baby's Gums and Teeth

- Don't let your babies fall asleep with a bottle or sippy cup full of anything but plain water...no formula, milk, juice or soda.
- Don't dip the pacifier in Kool-Aid powder, sugar, syrup or honey
- Gently clean your baby's gums and teeth after nursing or drinking from a bottle or sippy cup
- See a dentist when your baby gets the first tooth



To clean your baby's mouth: Lay your baby in your lap with his head close to your chest. Gently, but firmly, rub a clean and damp piece of gauze or soft cloth along both the upper and lower gum pads. Clean the gums after every feeding or at least two times a day.

For Information visit Babytoothbooth.com

El Condado de Davis
Departamento de Salud,
y Waterwatch de Utah y amigos

Los aconsejamos en ayudar a prevenir la
caries de bebe por biberón en:

Cuidando de las encías y los dientes del bebé

- No permita que su bebe se duerma con un biberón o vaso de bebe lleno de fórmula, leche, jugo o refrescos, use sólo agua.
- No remoje el chupón en el Kool-Aid en polvo, azúcar, o miel.
- Limpie suavemente las encías y los dientes de su bebé de después de amamantar, tomar de un biberón o vaso.
- Consulte a un dentista cuando a su bebé le brote su primer diente.



Para limpiar la boca de su bebé: Acueste al bebé en su regazo con la cabeza cerca de su pecho. Suavemente limpie con un trozo de gasa limpio y húmedo o un paño suave la encía superior e inferior, limpie las encías después de cada comida o por lo menos dos veces al día.

Para obtener más información, visite
Babytoothbooth.com

Baby Tooth Booth
A Hopeful Note

Lorna B. Rosenstein
Executive Director

1421 East 300 North
Layton UT 84040

801-719-7300

ubdh@comcast.net
babytoothbooth.com



Change the conversation of the world
by focusing on what's gone right

Good, works.