



NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

AMENDED PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303, Farmington, Utah, commencing at 6:00 PM on April 8, 2025.

Commissioners may conduct this meeting in-person or via phone. Meeting proceedings may be viewed through [YouTube livestreaming](#). Comments regarding agenda items may be directed to the Commissioners in-person during the meeting or by emailing comments to commissioners@daviscountyutah.gov by 5:00 PM the day before the meeting.

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Clerk's Office, at 801-451-3508, prior to the meeting.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

RECOGNITION, PRESENTATION, AND INFORMATIONAL ITEMS

- 1 **#2025-435. Davis County Attorney's Office Employee Commendations** - *presented by Troy Rawlings, County Attorney*

BUSINESS/ACTION

CLERK'S OFFICE

- 2 **#2025-421. Approval of an Agreement with The Data Center for printing election materials** - *presented by Brian McKenzie, Davis County Clerk*

Financial Information:

- Type: Payable
- Amount: Fee-based - see Exhibit A

Terms:

- Beginning Date: 04/08/2025
- Ending Date: 12/31/2030

HUMAN RESOURCES

- 3 **#2025-432. Approval of Authorization to Bind Coverage for Additional Cyber Coverage with Olympus Insurance** - *presented by Christopher Bone, Director*

Financial Information:

- Type: Payable
- Amount: \$75,190.00

Terms:

- Beginning Date: 03/18/2025
- Ending Date: 01/01/2026

SHERIFF'S OFFICE

- 4 **#2025-437. Approval of 2025 Hazardous Materials Emergency Planning (HMEP) Grant Form 76-10 awarded to Davis County Sheriff's Office for performance period of 10/01/2024 – 09/30/2025 - presented by Arnold Butcher, Chief Deputy**

Financial Information:

- Type: Receivable
- Amount: \$3,200.00

Terms:

- Beginning Date: 10/01/2024
- Ending Date: 09/30/2025

- 5 **#2025-438. Approval of an Agreement with Idaho Lawncare Company, Inc. doing business as U.S. Lawns - Salt Lake City for Lawn care services (Mowing, Edging & Trimming) - presented by Arnold Butcher, Chief Deputy**

Financial Information:

- Type: Payable
- Amount: \$18,828.40

Terms:

- Beginning Date: 04/15/2025
- Ending Date: 10/31/2025

CONSENT ITEMS

- 6 **#2025-351. Approval of an Agreement with Utah State Bar for Utah State Bar Testing - presented by Kent Andersen, Director**

Financial Information:

- Type: Receivable
- Amount: \$12,031.59

Terms:

- Beginning Date: 07/28/2025
- Ending Date: 07/30/2025

- 7 **#2025-419. Approval of an Agreement with Black Diamond Gymnastics and Sports Center for the 26th Annual Winter Classic Nastia Liuken Qualifier - presented by Kent Andersen, Director**

Financial Information:

- Type: Receivable
- Amount: \$18,585.00

Terms:

- Beginning Date: 01/21/2026
- Ending Date: 01/25/2026

- 8 **#2025-420. Approval of an Agreement with Black Diamond Gymnastics and Sports Center for 2026 Region 1 Xcel Championships - presented by Kent Andersen, Director**

Financial Information:

- Type: Receivable
- Amount: \$14,455.00

Terms:

- Beginning Date: 04/23/2026
- Ending Date: 04/26/2026

- 9 **#2025-423. Approval of an Agreement with Simple Treasures for Craft Boutique Show** - *presented by Kent Andersen, Director*

Financial Information:

- Type: Receivable
- Amount: \$13,750.00

Terms:

- Beginning Date: 03/16/2026
- Ending Date: 03/21/2026

- 10 **#2025-431. Approval of the list of 24/7 SCRAM (Continuous Transdermal Alcohol Monitoring Program) Agreements with Davis County Sheriff's Office for March 2025** - *presented by Arnold Butcher, Chief Deputy*

Financial Information:

- Type: Receivable
- Amount: See additional financial information

Terms:

- Beginning Date: Upon final signature
- Ending Date: Until the individual is no longer under court order to participate in the program

- 11 **#2025-443. Approval of the Regular Commission Meeting Minutes for March 11, 2025** - *presented by Lorene Kamalu, Davis County Commission Chair*

- 12 **#2025-427. Approval of the Regular Commission Meeting Minutes for March 25, 2025** - *presented by Lorene Kamalu, Davis County Commission Chair*

- 13 **#2025-442. Approval of the Work Session Meeting Minutes for April 1, 2025** - *presented by Lorene Kamalu, Davis County Commission Chair*

BOARD OF EQUALIZATION

- 14 **#2025-172. Property Tax Register 04-08-2025** - *presented by Curtis Koch, County Controller*

- 15 **#2025-440. Late Appeal Register 04-08-2025** - *presented by Curtis Koch, County Controller*

CLOSING REMARKS

04/04/2025
Posted by the Davis County Clerk's Office