



NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303, Farmington, Utah, commencing at 10:00 AM on April 7, 2026.

Commissioners may conduct this meeting in-person or via phone. Meeting proceedings may be viewed through [YouTube livestreaming](#). Comments regarding agenda items may be directed to the Commissioners in-person during the meeting or by emailing comments to commissioners@daviscountyutah.gov by 5:00 PM the day before the meeting.

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Clerk's Office, at 801-451-3508, prior to the meeting.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

RECOGNITION, PRESENTATION, AND INFORMATIONAL ITEMS

- 1 **#2026-365. April 2026 Employee Service Awards** - *recommended by Lorene Kamalu, Davis County Commissioner, Commissioners' Office*
- 2 **#2026-367. Receipt of an Application for Adjustment of Property Tax (UCA § 59-2-1347)** - *recommended by Brian McKenzie, Clerk, Clerk's Office*

MEETING MINUTES

- 3 **#2026-362. Approval of the Work Session Meeting Minutes for March 24, 2026** - *recommended by John Crofts, Davis County Commission Chair, Commissioners' Office*
- 4 **#2026-361. Approval of the Regular Commission Meeting Minutes for March 24, 2026** - *recommended by John Crofts, Davis County Commission Chair, Commissioners' Office*

BUSINESS/ACTION

CLERK'S OFFICE

- 5 **#2026-364. Approve the Cancellation of the Regular Commission Meeting Scheduled for Tuesday, April 28** - *recommended by Brian McKenzie, Clerk, Clerk's Office*

HEALTH

- 6 **#2026-331. Approval of a Donation Agreement with Inspector Tony to Donate a Basket to Davis County Aging Services** - *recommended by Brian Hatch, Director, Health - Admin*

Financial Information: N/A

Terms:

- Beginning Date: 03/18/2026
- Ending Date: N/A

- 7 **#2026-339. Approval of a Service Provider Agreement with Homer's Honey Bee, LLC for Services Needed in Inspecting Bee Hives in Davis County** - *recommended by Brian Hatch, Director, Health - Admin*

Financial Information:

- Type: Payable
- Amount: \$3,000.00 For Each Period of Service

Terms:

- Beginning Date: 03/31/2026
- Ending Date: 12/31/2027

- 8 **#2026-341. Approval of the Termination of Contract #2025-0257 with Kirk Middaugh for Inspecting Bee Hives in Davis County** - *recommended by Brian Hatch, Director, Health - Admin*

Financial Information: N/A

Terms:

- Beginning Date: N/A
- Ending Date: 02/12/2026

SHERIFF'S OFFICE

- 9 **#2026-363. Acceptance of Fiscal Year 2023 Award Packet for the State Homeland Security Grant Program (SHSP)** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Receivable
- Amount: \$96,453.75

Terms:

- Beginning Date: 09/01/2023
- Ending Date: 01/31/2026

CONSENT ITEMS

- 10 **#2026-347. Approval of an Agreement with Bass Pro Shops and Cabela's Outdoor Fund for a Grant for the 2026 Great Salt Lake Bird Festival** - *recommended by Kent Andersen, Director, Community & Economic Development - Tourism*

Financial Information:

- Type: Receivable
- Amount: \$500.00

Terms:

- Beginning Date: 05/14/2026
- Ending Date: 05/17/2026

- 11 **#2026-328. Approval of an Agreement with Bruce Illum for National Rifle Association (NRA) Course Instruction at the Davis Shooting Range** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Receivable
- Amount: \$15.00 Per Event

Terms:

- Beginning Date: 04/03/2026
- Ending Date: 04/17/2026

- 12 **#2026-348. Approval of a Standard Service Provider Contract with Redstone Lawn and Ground Care for Lawn Care Services** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Payable
- Amount: \$13,650.00

Terms:

- Beginning Date: 05/01/2026
- Ending Date: 10/31/2026

- 13 **#2026-340. Approval of an Agreement with At Home Care for Seniors for In-Home Services for Elderly or Disabled Adults 18 Years or Older** - *recommended by Brian Hatch, Director, Health - Senior Services*

Financial Information:

- Type: Payable
- Amount: Varies, see Rate and Service Table

Terms:

- Beginning Date: 07/01/2025
- Ending Date: 06/30/2027

BOARD OF EQUALIZATION

- 14 **#2026-14. Property Tax Register 04-07-2026** - *recommended by Scott Parke, County Controller, Tax Administration*

CLOSING REMARKS

04/03/2026
Posted by the Davis County Clerk's Office