

BOARD OF DAVIS COUNTY COMMISSIONERS MINUTES

**Board of Davis County Commissioners - Regular Meeting Minutes
Tuesday, May 5, 2026**

The Board of Davis County Commissioners met for their regularly scheduled meeting at 10:00 AM on May 5, 2026, in room 303 of the Davis County Administration Building, 61 South Main Street, Farmington, Utah. Required legal notice of this meeting was given.

All documents from this meeting are on file in the Davis County Clerk’s Office. The agenda for this meeting is incorporated into the minutes as item headers.

Following the approved Davis County policy, artificial intelligence (AI) was utilized in the preliminary creation of these minutes. The final minutes were edited and completed by Davis County Clerk's Office staff.

PRESENT

Davis County Commission Chair John Crofts
Davis County Commission Vice Chair Bob Stevenson
Clerk Brian McKenzie

EXCUSED

Davis County Commissioner Lorene Kamalu

PLEDGE OF ALLEGIANCE

The meeting convened at 10:00 AM and Kendalyn Harris led the Pledge of Allegiance.

PUBLIC COMMENTS

Commissioner Crofts invited public comments; no comments were made.

RECOGNITION, PRESENTATION, AND INFORMATIONAL ITEMS

- 1 **#2026-489. May 2026 Employee Service Awards** - *recommended by Bob Stevenson, Davis County Commission Vice Chair, Commissioners' Office*

Sheriff

Christopher Swaner, 20 years -Lieutenant Kelcie Baer highlighted Christopher’s dedication and commitment to the Sheriff’s Office. Even in challenging times, Chris stayed consistent, focusing on doing the job right and taking care of others. Chris improved and rebuilt the Office’s training program that continues to benefit new staff. He served as a Terminal Agency Coordinator (TAC) for the BCI and led the division through an audit, which is no small feat. While working here, Chris met his wife, Heather, who also served in the Sheriff’s Office for 22 years. Together, they have three children and four grandchildren. Lieutenant Baer added that there is no one more deserving than Chris to join his wife in retirement and praised Chris for being reliable, grounded, and committed.

David Evans, 20 years -Captain Brian Gurr expressed how honored he was to have worked with Dave during his 20-year career. Dave started in intake and quickly demonstrated his excellent work ethic; he is always busy doing the best job he can. Dave worked in investigations for the County for some time and has served as an investigator in Corrections for several years. Captain Gurr complimented Dave’s “fantastic” barbecue that has become a family business with his daughters. Dave has made a huge impact on the Sheriff’s Office during his career and is a great guy to have around.

Stephanie Bartlett, 5 years - Stephanie was not in attendance but was recognized with a round of applause.

Lance Orr - 20 years -Lance was not in attendance but was recognized with a round of applause.

Animal Care

Rylee Gifford, 5 years - Rylee was not in attendance but was recognized with a round of applause.

Davis Park Golf Course

Ralph Gibbons, 25 years - Ralph was not in attendance but was recognized with a round of applause.

Health

James Taylor, 10 years -Nancy Robinette, Health Administration Office Manager, detailed James' career in the Health Department. He started in 2016 sampling pool water and then moved up into the Administration Division, becoming a driver for delivery and pickup. His primary responsibility is to ensure the smooth flow of mail, keeping the Health Department's operations running efficiently. James delivers mail to each of the senior centers across the County, making him a beloved and familiar face at each location. James is exceptionally friendly and kind, always taking time to greet everyone with a joke or lighthearted comment. The extent of his kindness was demonstrated as he quietly donated parts of his massive comic book collection to children who could not afford them. One Christmas, James gifted a comic book to each member of the office that was specifically tailored to that person's interests, showing just how much he cares.

Human Resources

Anthony Summers, 5 years - Deputy Director John Robinson praised Tony and said that he was happy to "steal" Tony from Salt Lake County. Tony has built on his experience and become a great partner with his departments. He is a great communicator and an excellent problem solver. The solutions to problems that Tony runs by Deputy Director Robinson are often the correct ones, demonstrating his high-caliber decision-making skills. Tony has a good sense of humor and is a great father. Deputy Director Robinson hopes Tony will stay with the County for 25 more years.

Jill Tew, 5 years -Deputy Director John Robinson described how he and Jill worked together in a "previous life," so he got to see her grow in that previous role as well as this one. Jill handles Human Resources' investigations professionally and empathetically; she is very customer service oriented. Jill has extensive knowledge of the Americans with Disabilities Act (ADA), making her one of the industry experts. She constantly improves her HR knowledge by attending webinars and trainings on her personal time. Jill is the state chapter president of the Public Service Human Resources Association, and she runs the Great Basin Fiber Arts Festival. Jill is a valuable member of the team, and Deputy Director Robinson hopes to work with her for 25 more years.

Information Systems

Dave Fenn, 10 years -[Find out name of presenter] highlighted Dave's importance in Information Systems (IS). He is a phenomenal software engineer and contributed heavily to many of the applications used by Davis County. These include the previous version of the County's technical request system, the Cortax system, and the senior services application. Dave is an excellent tester, solving difficult-to-find cases. [Find name and title] thanked Dave for his service, saying he is a good family man and a good human.

Ryan Andrus, 20 years -Mike Pace, IS Deputy Director, praised Ryan for being the "best network wizard." Ryan's thoroughness and ability to think problems through makes him an asset to the County. [name and title] concluded by saying that the next time everything goes well, it is because of Ryan.

Justice Court

Madilyn Butcher, 5 years -As Madilyn's supervisor was unable to attend the meeting, Madilyn detailed her own experience serving in the Justice Court, explaining that she was a college student at Weber State University studying Criminal Justice when she started at the County. Over the past five years, she has learned a lot from her Judge, her Administrative Officer, and the overall community in the Justice Court. Commissioner Stevenson asked if her experience makes her want to attend law school, to which she replied "no." County Attorney Troy Rawlings commented that Judge Ynchausti thinks very highly of Madilyn, and Madilyn keeps the Justice Court running smoothly. He joked that he hopes he can "steal away" Madilyn from the Justice Court someday.

Library

Bethany Lym, 5 years -Deputy Director Matt Goff chronicled Bethany's tenure at the Headquarters Library, noting her swift ascent from Clerk to Associate Librarian within a year. He highlighted Bethany's dependability, noting that she is a "go-getter." Bethany runs the weekly Baby Story Time event which regularly sees 40-50 attendees. In addition, Bethany speaks Spanish which makes her an invaluable resource to the Library. Deputy Director Goff said that Bethany loves her family, and noted that her daughter also works for the Library, serving three years at another location. He expressed his hopes that

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Bethany will continue working at the Library for many more years.

Alexander Winter, 10 years - Alexander was not in attendance but was recognized with a round of applause.

Meledie Denhalter, 25 years -Meledie was not in attendance but was recognized with a round of applause.

Public Works

Kori Moyer, 25 years -Kori was not in attendance but was recognized with a round of applause.

Valley View Golf Course

Littlejohn Draayer, 5 years -Littlejohn was not in attendance but was recognized with a round of applause.

- 2 **#2026-495. Receipt of an Application for Adjustment of Property Tax (UCA § 59-2-1347)** - *recommended by Brian McKenzie, Clerk, Clerk's Office*

Clerk McKenzie explained that the application would be sent to the Property Tax Advisory Committee for consideration before being presented to the Commission for a formal recommendation.

MEETING MINUTES

- 3 **#2026-484. Approval of the Work Session Meeting Minutes for April 21, 2026** - *recommended by John Crofts, Davis County Commission Chair, Commissioners' Office*
- 4 **#2026-483. Approval of the Regular Commission Meeting Minutes for April 21, 2026** - *recommended by John Crofts, Davis County Commission Chair, Commissioners' Office*
- 5 **#2026-485. Approval of the Special Meeting Minutes for April 27, 2026** - *recommended by John Crofts, Davis County Commission Chair, Commissioners' Office*

VOTING:

Motion to Approve Items 3-5: John Crofts. Second: Bob Stevenson. All present voted aye.

BUSINESS/ACTION

ATTORNEY'S OFFICE

- 6 **#2026-445. Ratification of the National Association of State Procurement Officials (NASPO) ValuePoint Cooperative Agreement Between Davis County and Axon Enterprise, Inc. (Storage Management System)** - *recommended by Troy Rawlings, County Attorney, and, Michael Kendall, Senior Civil Counsel, Attorney's Office*

Financial Information:

- Type: Payable
- Amount: \$566,230.13

Terms:

- Beginning Date: 05/05/2026
- Ending Date: 12/31/2031

County Attorney Troy Rawlings used this scenario as an example to point out that, despite common misconceptions, government can act quickly, even outperforming the private sector. He thanked IS Director Jeff Hassett, Chief Deputy Attorney Neal Geddes, Senior Civil Counsel Mike Kendall, and their respective teams for their work on this project. He then thanked the County Commissioners for meeting with him individually to explain the circumstances behind the agreement.

Attorney Rawlings likened evidence flow in the legal sphere to blood flowing through the human body. If that flow stops, problems arise. Previously, the County contracted with Journal Technologies, a then-Utah-based vendor, for a portal where multiple police agencies uploaded and stored evidence. However, after a California company bought the vendor, service plummeted and evidence uploads halted, greatly impacting necessary work for the attorneys. Facing an evidence crisis involving anxious attorneys and judges threatening to dismiss cases, the Office had to act fast to prevent case backlogs and defendants from awaiting trial for too long. Attorney Rawlings commended Legal Defender Coordinator Todd Utzinger and the County's public defenders for their understanding throughout the ordeal, saying they are "always reasonable."

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Attorney Rawlings detailed the office's rapid pivot to industry-leader Axon to replace Journal Technologies. After IS quickly ensured software compatibility and Civil Attorney Mike Kendall finalized the contract, the solution is ready for presentation today for Commission approval. He noted that while the new system is costly for a tight budget, providing evidence is mandatory, and resorting to manual processing would keep employees from focusing on their essential case tasks. Attorney Rawlings noted that due to the rapid response, no cases were dismissed, and again expressed appreciation for Civil Attorney Kendall's quick efforts to fix the issue, and for Todd's understanding of the unavoidable crisis.

Civil Attorney Kendall spoke to the Commissioners and emphasized the urgency and explained that Davis County saved months of procurement time by joining the State of Oklahoma's existing Axon agreement. Acknowledging the significant expense, Civil Attorney Kendall highlighted the contract's financial protections: a five-year term terminable for non-appropriation, and a rare option to extend for five additional years at the fixed price. Praising the collaborative effort, he noted the new software leaves Office better positioned with upgraded features, including unlimited capacity that resolves past storage issues.

Commissioner Crofts thanked everyone who worked on this, adding special thanks for not approaching the Commission with just a problem, but a workable solution.

VOTING:

Motion to Approve Item 6: Bob Stevenson. Second: John Crofts. All present voted aye.

COMMISSIONERS' OFFICE

7 **#2026-471. Motion to Reinstate the May 12, 2026, Commission Meeting** - *recommended by John Crofts, Davis County Commission Chair, Commissioners' Office*

Commissioner Crofts explained that the canceled Commission Meeting on May 12 will be reinstated as the Commission will have a quorum that day.

VOTING:

Motion to Reinstate the May 12 Commission Meeting: John Crofts. Second: Bob Stevenson. All present voted aye.

8 **#2026-493. Approval of the 1347 Register for 05-05-2026** - *recommended by Scott Parke, County Controller, Tax Administration*

Controller Parke explained that the register is for people seeking property tax relief for various issues. These instances were reviewed in a previous Work Session and are presented as discussed.

VOTING:

Motion to Deny all 3 1347 Applications: Bob Stevenson. Second: John Crofts. All present voted aye.

COMMUNITY & ECONOMIC DEVELOPMENT

9 **#2026-437. Approval of an Agreement with USA Wrestling Utah for USA Wrestling Utah 2026-2027 Season** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*

Financial Information:	Terms:
• Type: Receivable	• Beginning Date: 10/02/2026
• Amount: \$134,450.00	• Ending Date: 06/19/2027

Director Kent Andersen explained that his department has been working with Jeff Newby of USA Wrestling for years, and this contract encompasses 16 different events he wants to host at the Western Sports Park (WSP).

10 **#2026-442. Approval of Standard Service Provider Contract with PlayOn Inc. for Sponsorship of the 2026 PlayEasy Innovators Summit** - *recommended by Kent Andersen, Director, Community & Economic Development - Tourism*

Financial Information:	Terms:
• Type: Payable	• Beginning Date: 06/15/2026

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- Amount: \$5,000.00
- Ending Date: 06/17/2026

Director Andersen explained that this contract makes Davis County one of the sponsors of the 2026 PlayEasy Innovators Summit, an event that connects event organizers and destinations, which allows the County to highlight the opportunities it offers.

Commissioner Stevenson pointed out that the agreement with USA Wrestling, as well as agreements with the Utah Jazz are examples of two large organizations investing in the WSP.

VOTING:

Motion to Approve Items 9-10: Bob Stevenson. Second: John Crofts. All present voted aye.

PUBLIC HEARING: CONTROLLER'S OFFICE

11 #RES 2026-16. Public Hearing for and Approval of a Resolution to Amend the 2026 Operating and Capital Budgets - recommended by Scott Parke, County Controller, Controller's Office

Controller Parke detailed the 2026 County Budget Adjustments. He first clarified that the item for spending on opioids will be struck, as was discussed in a work session. Furthermore, the Code Blue expenses show an additional \$13,000.00 of revenues and expenditures, though it is actually a reduction of \$13,000.00 in expenditures. Controller Parke noted that he will make these corrections, and then requested some rollover funding from last year, for projects that were funded in 2025 that were not completed. Controller Parke also mentioned the additional spending at the Valley View Golf Course due to unexpected asphalt thickness found during a renovation.

VOTING:

Motion to Open a Public Hearing: Bob Stevenson. Second: John Crofts. All present voted aye.

Commissioner Crofts invited public comments; no comments were made.

VOTING:

Motion to Close Public Hearing and Approve Item 11: Bob Stevenson. Second: John Crofts. All present voted aye.

FACILITIES

12 #2026-464. Approval of an Amendment to Contract #2026-0121 with XCEL General Contracting for Additional Environmental Abatement Scope on the Bountiful Branch Library Renovation Project - recommended by Lane Rose, Director, Facilities

- | | |
|-------------------------------|------------------------------|
| Financial Information: | Terms: |
| • Type: Payable | • Beginning Date: 05/05/2026 |
| • Amount: \$13,036.48 | • Ending Date: 07/31/2026 |

Director Rose explained this amendment covers the removal of additional asbestos-containing glue discovered while removing bookshelves.

13 #2026-465. Approval of an Agreement with Legacy Ridge Exteriors, LLC for Exterior Building Facade Installation on the Valley View Club House - recommended by Lane Rose, Director, Facilities

- | | |
|-------------------------------|------------------------------|
| Financial Information: | Terms: |
| • Type: Payable | • Beginning Date: 05/05/2026 |
| • Amount: \$14,742.00 | • Ending Date: 09/30/2026 |

Director Rose said that the installation is part of their parking lot project for the ball wash machine.

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- 14 **#2026-481. Approval of an Amendment to Contract #2023-0154-A with Brightview Landscape Services, Inc. for Removal and Additions of Properties Receiving Landscape Services - recommended by Lane Rose, Director, Facilities**

Financial Information:	Terms:
• Type: Payable • Amount: \$5,317.52 Additional Annually	• Beginning Date: 05/05/2026 • Ending Date: 12/31/2027

- 15 **#2026-482. Approval of a Document with the Utah Department of Transportation (UDOT) for Easement Impact Findings on Davis Park Golf Course Property for the Installation of Lamp Posts Along State Road-273 - recommended by Lane Rose, Director, Facilities**

Financial Information: N/A	Terms:
	• Beginning Date: 05/05/2026 • Ending Date: N/A

Director Rose explained that the aim of this project in Kaysville is to light the street from Highway 89 to 200 North, and UDOT needs easements on the golf course to accomplish that objective.

- 16 **#2026-492. Approval of an Agreement with Bountiful City for a Simple Boundary Adjustment Agreement Between Our Bountiful Branch Library Property and the City's South Davis Senior Center Property - recommended by Lane Rose, Director, Facilities**

Financial Information: N/A	Terms:
	• Beginning Date: 05/05/2026 • Ending Date: N/A

Director Rose said that this boundary adjustment improves the overall parking situation for both the Bountiful Branch Library and the South Davis Senior Center.

Commissioner Stevenson agreed, and asked if everything regarding the lighting in Item 15 was worked out, and Director Rose confirmed this. Because Davis Park is a golf course, UDOT had to complete an initial impact study, and they found minimal impact on Davis County. A formal agreement will be signed at a later date.

VOTING:
Motion to Approve Items 12-16: Bob Stevenson. Second: John Crofts. All present voted aye.

HEALTH

- 17 **#2026-462. Approval of Amendment #3 to Contract #2024-0833 with the Utah Department of Health and Human Services for the Women, Infant, and Children (WIC) Program - recommended by Brian Hatch, Director, Health - Family Services**

Financial Information:	Terms:
• Type: Receivable • Amount: \$147,438.00	• Beginning Date: 04/15/2026 • Ending Date: 09/30/2026

- 18 **#2026-466. Approval of Amendment #5 to Contract #2023-0776 with the Utah Department of Health & Human Services for the Preschool Development Grant (PDG) B-5 Activity - recommended by Brian Hatch, Director, Health - Family Services**

Financial Information:	Terms:
• Type: Receivable • Amount: \$80,000.00	• Beginning Date: 03/30/2026 • Ending Date: 12/30/2026

Director Hatch noted that the contract is for the Health Department's home visiting program.

- 19 **#2026-467. Approval of a Community Partner Contract Agreement with the "I Love You, Bro" Project for Comprehensive Suicide Prevention Funds - recommended by Brian Hatch, Director, Health - Admin**

****These minutes are pending legislative approval and are subject to change until approved.****

Financial Information:

- Type: Payable
- Amount: \$500.00

Terms:

- Beginning Date: 05/01/2026
- Ending Date: 06/30/2026

20 **#2026-468. Approval of a Community Partner Contract Agreement with Complete Mission for Comprehensive Suicide Prevention Funds** - *recommended by Brian Hatch, Director, Health - Admin*

Financial Information:

- Type: Payable
- Amount: \$500.00

Terms:

- Beginning Date: 05/01/2026
- Ending Date: 06/30/2026

21 **#2026-469. Approval of a Community Partner Contract Agreement with Davis Technical College for Comprehensive Suicide Prevention Funds** - *recommended by Brian Hatch, Director, Health - Admin*

Financial Information:

- Type: Payable
- Amount: \$1,000.00

Terms:

- Beginning Date: 05/01/2026
- Ending Date: 06/30/2026

VOTING:

Motion to Approve Items 17-21: John Crofts. Second: Bob Stevenson. All present voted aye.

HUMAN RESOURCES

22 **#2026-449. Approval of an Agreement for Legal Services for Indigent Persons Appearing in Davis County** - *recommended by Todd Utzinger, Legal Defender Coordinator, Human Resources*

Financial Information:

- Type: Payable
- Amount: \$143,863.20

Terms:

- Beginning Date: 05/15/2026
- Ending Date: 12/31/2027

Todd began by commenting on Item 6, emphasizing the scale of the problem and sharing his appreciation for the rapid action taken by all involved County departments. The prior system’s ineffectiveness was causing delays for both defendants and victims, eliciting frustration from the judges.

Todd then explained Item 22, a contract with Ryan Blake to become a legal defender, replacing a former employee who resigned on short notice.

23 **#2026-490. Approval of Amendment #1 to Service Provider Contract #2024-1002 with Rich Gallegos** - *recommended by Todd Utzinger, Legal Defender Coordinator, Human Resources*

Financial Information:

- Type: Payable
- Amount: \$254.40 Additional for 2026

Terms:

- Beginning Date: 01/01/2025
- Ending Date: 12/31/2027

Todd stated that this amendment rectifies an error in Rich Gallegos’ pay calculation on the original contract.

VOTING:

Motion to Approve Items 22-23: John Crofts. Second: Bob Stevenson. All present voted aye.

SHERIFF'S OFFICE

24 **#2026-470. Approval of the Utah Hazardous Materials Emergency Preparedness (HMEP) 2025-26 Planning Grant Application** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Receivable
- Amount: \$5,000.00

Terms:

- Beginning Date: 03/25/2026
- Ending Date: 03/25/2027

25 **#2026-478. Approval of a Davis County Shooting Range Sponsorship Agreement between Davis County and Limitless by Lena, LLC** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information: N/A

Terms:

- Beginning Date: 05/05/2026 (Date

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Signed By All Parties)

- Ending Date: 05/05/2027 (One Year From Date Signed By All Parties)

Chief Deputy Arnold Butcher explained that this agreement allows Lena Miculek, a world-renowned competitive sports shooter and influencer, to use the Davis County Shooting Range for content production in exchange for promotion of the Range’s on social media.

VOTING:

Motion to Approve Items 24-25: Bob Stevenson. Second: John Crofts. All present voted aye.

TREASURER'S OFFICE

26 **#2026-451. Approval of a Secondary Bank Account with Wells Fargo Bank, LLC, Dedicated to Utility Payments** - *recommended by Matt Brady, Davis County Treasurer, Treasurer's Office*

Financial Information: N/A

Terms: N/A

Treasurer Matt Brady stated that this contract establishes a second bank account in the General Fund that will be used for recurring expenses, allowing the County to provide their General Fund bank account information to fewer companies.

VOTING:

Motion to Approve Item 26: Bob Stevenson. Second: John Crofts. All present voted aye.

CONSENT ITEMS

27 **#2026-446. Approval of an Agreement with Forget Me Not Home Care for In-Home Services for Elderly or Disabled Adults 18 Years or Older** - *recommended by Brian Hatch, Director, Health - Senior Services*

Financial Information:

- Type: Payable
- Amount: Varies, see Rate and Service Table

Terms:

- Beginning Date: 07/01/2025
- Ending Date: 06/30/2026

28 **#2026-432. Approval of an Agreement with United Spirit Association for PacWest - Utah Spring Challenge** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*

Financial Information:

- Type: Receivable
- Amount: \$13,422.50

Terms:

- Beginning Date: 03/12/2027
- Ending Date: 03/13/2027

29 **#2026-448. Approval of an Agreement with Nationwide Expos for a Home Show** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*

Financial Information:

- Type: Receivable
- Amount: \$11,615.63

Terms:

- Beginning Date: 10/14/2026
- Ending Date: 10/18/2026

30 **#2026-447. Approval of an Agreement with Davis Technical College for 2026 Fall Graduation** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*

Financial Information:

- Type: Receivable
- Amount: \$7,174.84

Terms:

- Beginning Date: 10/27/2026
- Ending Date: 10/27/2026

31 **#2026-461. Authorize the Davis County Tourism & Events Division to Solicit Donations for Official**

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County Business and Promotional Activities as Allowed in County Policy, Section 3.01.0502 - recommended by Kent Andersen, Director, Community & Economic Development - Tourism

Financial Information: N/A

Terms:

- Beginning Date: 05/02/2026
- Ending Date: N/A

32 **#2026-474. Approval of Davis Shooting Range Hourly Event Rental Agreement with Bruce Illum for National Rifle Association (NRA) Courses and Private Instruction - recommended by Arnold Butcher, Chief Deputy, Sheriff's Office**

Financial Information:

- Type: Receivable
- Amount: \$15.00 Per Event Participant

Terms:

- Beginning Date: 05/22/2026
- Ending Date: 05/22/2026

33 **#2026-475. Approval of Davis Shooting Range Special Event Agreement with Wasatch Defensive Shooters Association (WDSA), Inc. for Use of Bays 6 and 7 of the Shooting Range for an Introductory Match Special Event - recommended by Arnold Butcher, Chief Deputy, Sheriff's Office**

Financial Information: N/A

Terms:

- Beginning Date: 06/07/2026
- Ending Date: 06/07/2026

VOTING:

Motion to Approve Items 27-33: John Crofts. Second: Bob Stevenson. All present voted aye.

VOTING:

Motion to Recess to Board of Equalization: Bob Stevenson. Second: John Crofts. All present voted aye.

BOARD OF EQUALIZATION

34 **#2026-18. Property Tax Register 05-05-2026 - recommended by Scott Parke, County Controller, Tax Administration**

The Property Tax Register for 05/05/2026 is maintained by the Davis County Controller as the Clerk of the Board of Equalization.

VOTING:

Motion to Approve Item 34: Bob Stevenson. Second: John Crofts. All present voted aye.

VOTING:

Motion to Reconvene Commission Meeting: John Crofts. Second: Bob Stevenson. All present voted aye.

CLOSING REMARKS

Closing Remarks were not offered by the Commissioners.

MEETING ADJOURNED

The meeting adjourned at 10:57 AM.

Minutes Prepared by:
David Volante
Deputy Clerk

Minutes Approved on:
05/19/2026

Brian McKenzie

Brian McKenzie (May 27, 2026 10:04:43 MDT)

Brian McKenzie
Davis County Clerk

John Crofts

John Crofts (May 27, 2026 07:52:21 MDT)

John V. Crofts
Commission Chair

