



NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303, Farmington, Utah, commencing at 10:00 AM on September 1, 2026.

Commissioners may conduct this meeting in-person or via phone. Meeting proceedings may be viewed through [YouTube livestreaming](#). Comments regarding agenda items may be directed to the Commissioners in-person during the meeting or by emailing comments to commissioners@daviscountyutah.gov by 5:00 PM the day before the meeting.

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Clerk's Office, at 801-451-3508, prior to the meeting.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

RECOGNITION, PRESENTATION, AND INFORMATIONAL ITEMS

- 1 **#2026-868. September 2026 Employee Service Awards** - *recommended by Lorene Kamalu, Davis County Commission Vice Chair, Commissioners' Office*

BUSINESS/ACTION

ANIMAL CARE

- 2 **#2026-796. Approval of an Internship Safety Agreement with Davis School District Outlining the Roles and Responsibilities of the Partnership** - *recommended by Michelle Hicks, Director, Animal Care*

Financial Information: N/A

Terms:

- Beginning Date: 08/18/2026
- Ending Date: 06/01/2027

CLERK'S OFFICE

- 3 **#2026-870. Approve the Cancellation of the Regular Commission Meeting Scheduled for Tuesday, September 8, 2026** - *recommended by Brian McKenzie, Clerk, Clerk's Office*

Financial Information: N/A

Terms: N/A

COMMUNITY & ECONOMIC DEVELOPMENT

- 4 **#2026-857. Approval of an Agreement with Green Banner Eventco for Challengers Cup 2026 Gaming Competition, Voiding and Replacing Contract #2025-1393** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*

Financial Information:

- Type: Receivable
- Amount: \$20,094.13

Terms:

- Beginning Date: 09/10/2026
- Ending Date: 09/13/2026

SHERIFF'S OFFICE

- 5 **#2026-829. Approval of the State Homeland Security Grant Program (SHSP) Grant Award Packet Between the Utah Division of Emergency Management, Federal Emergency Management Agency, and Davis County** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Receivable
- Amount: \$34,950.00

Terms:

- Beginning Date: 09/01/2025
- Ending Date: 01/31/2028

- 6 **#2026-845. Approval of PowerDMS Software Subscription Between Davis County and NEOGOV for Background Software (Vetted) Subscription and Services** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Payable
- Amount: \$13,390.88

Terms:

- Beginning Date: 09/01/2026
- Ending Date: 11/30/2027

- 7 **#2026-865. Approval of Use Agreement between Davis County and the Utah Division of Wildlife Resources for Use of the Davis Shooting Range for a Hunter Education Program** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Pass-Through
- Amount: N/A

Terms:

- Beginning Date: After this Agreement is Signed by Both Parties
- Ending Date: Two Years After Beginning Date

CONSENT ITEMS

- 8 **#2026-853. Approval of Revisions to Policy 03.02.0100 Cell Phone** - *recommended by Scott Parke, County Controller, Controller's Office*

Financial Information: N/A

Terms:

- Beginning Date: Upon Approval
- Ending Date: Until Superseded

- 9 **#2026-854. Approval of Revisions to Policy 03.06.0200 Purchase of Alcohol** - *recommended by Scott Parke, County Controller, Controller's Office*
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| Financial Information: N/A | Terms: <ul style="list-style-type: none">• Beginning Date: Upon Approval• Ending Date: Until Superseded |
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- 10 **#2026-855. Approval of Revisions to Policy 03.07.0100 Vehicle Use and Maintenance** - *recommended by Scott Parke, County Controller, Controller's Office*
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| Financial Information: N/A | Terms: <ul style="list-style-type: none">• Beginning Date: Upon Approval• Ending Date: Until Superseded |
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- 11 **#2026-846. Approval of Low-risk, Low-dollar Agreements for the Western Sports Park (WSP)** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*
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| Financial Information: <ul style="list-style-type: none">• Type: Receivable• Amount: \$17,308.67 | Terms: <ul style="list-style-type: none">• Beginning Date: 04/10/2026• Ending Date: 08/15/2026 |
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- 12 **#2026-847. Approval of Private, Low-risk, Low-dollar Agreements at the Western Sports Park (WSP)** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*
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| Financial Information: <ul style="list-style-type: none">• Type: Receivable• Amount: \$1,615.55 | Terms: <ul style="list-style-type: none">• Beginning Date: 06/25/2026• Ending Date: 08/02/2026 |
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- 13 **#2026-856. Approval of an Agreement with MetaSports FC for Fall League Play** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*
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| Financial Information: <ul style="list-style-type: none">• Type: Receivable• Amount: \$9,514.49 | Terms: <ul style="list-style-type: none">• Beginning Date: 08/18/2026• Ending Date: 10/28/2026 |
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- 14 **#2026-859. Approval of an Agreement with Flame Throwers for Basketball Training** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*
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| Financial Information: <ul style="list-style-type: none">• Type: Receivable• Amount: \$3,097.50 | Terms: <ul style="list-style-type: none">• Beginning Date: 09/08/2026• Ending Date: 11/24/2026 |
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- 15 **#2026-858. Approval of List of 24/7 SCRAM (Continuous Transdermal Alcohol Monitoring Program) Agreements with Davis County Sheriff's Office for July 2026** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Receivable
- Amount: See Additional Financial Information

Terms:

- Beginning Date: Upon Final Signature
- Ending Date: Until the Individual is No Longer Under Court Order to Participate in the Program

- 16 **#2026-866. Approval of Training Reimbursement Agreement between Davis County and Jeremy Zane Bingham for Special Functions and Basic Corrections Training** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

Financial Information:

- Type: Payable
- Amount: \$18,834.00

Terms:

- Beginning Date: When all Parties have Signed the Agreement
- Ending Date: When all Parties have Satisfied Their Respective Duties Under the Agreement

BOARD OF EQUALIZATION

- 17 **#2026-35. Property Tax Register 09-01-2026** - *recommended by Scott Parke, County Controller, Tax Administration*

CLOSING REMARKS

08/28/2026
Posted by the Davis County Clerk's Office